

# ELLESMERE TOWN COUNCIL

Miss Joanne Butterworth  
Town Clerk & RFO  
1-3 Willow Street  
Ellesmere  
Shropshire  
SY12 0AL



Tel: 01691 622689  
Email: [jo.butterworth@ellesmere-tc.gov.uk](mailto:jo.butterworth@ellesmere-tc.gov.uk)

Date: 4<sup>th</sup> February 2026

To: Members of the Planning & Infrastructure Committee.

You are summoned to attend a meeting of the Planning & Infrastructure Committee, to be held on **Monday 9<sup>th</sup> February 2026 at 6.30pm**, at Ellesmere Town Hall, for the transaction of business as set out in the agenda below.

Yours sincerely,

A blue ink handwritten signature, appearing to be 'Joanne Butterworth'.

Joanne Butterworth  
Town Clerk & Responsible Finance Officer

## MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

**Public Participation Session.** A period of 10 minutes will be granted for members of the public to make representations, answer questions, and give evidence in respect of the business on the agenda as per section 3 of the [Town Council's Standing Orders](#), or raise matters for a future agenda.

## AGENDA

PI-02/26/01 **To receive apologies and reasons for absence.**

PI-02/26/02 **Disclosure of Personal and Prejudicial Interests.** To receive declarations under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable Pecuniary Interest, whether or not the Interest is entered in the register of members' interests maintained by the Monitoring Officer.

PI-02/26/03 **Grant Dispersations.** In pursuance of the Localism Act 2011, s31 (4) to report on any dispensations requested/granted.



- PI-02/26/04 **Minutes.**  
(a) To read and confirm the draft minutes of the Planning & Infrastructure meeting held on Monday 1<sup>st</sup> September 2025. [View draft minutes.](#)
- PI-02/26/05 **Shropshire Schools 20mph Programme. To consider and make comments on the following documents.**  
(a) **The Shropshire Council (Prohibition and Restriction of Waiting and Parking Places) (Consolidation) Order 2009 (Various Street, Ellesmere) Amendment Order and Notice.**  
  
(b) **Installation of Speed Cushions on Various Roads in Ellesmere Notice.**  
  
(c) **The Shropshire Council (District of North Shropshire) (speed Limits) Order 2007 (Amendment) Order and Notice.**  
  
(d) **Shropshire Schools Programme Plan.**
- PI-02/26/06 **Ellesmere and Surrounding Area Place Plan.** To review.
- PI-02/26/07 **Consultation on the revised National Planning Policy Framework and other changes to the planning system.** To discuss and prepare a consultation response.

