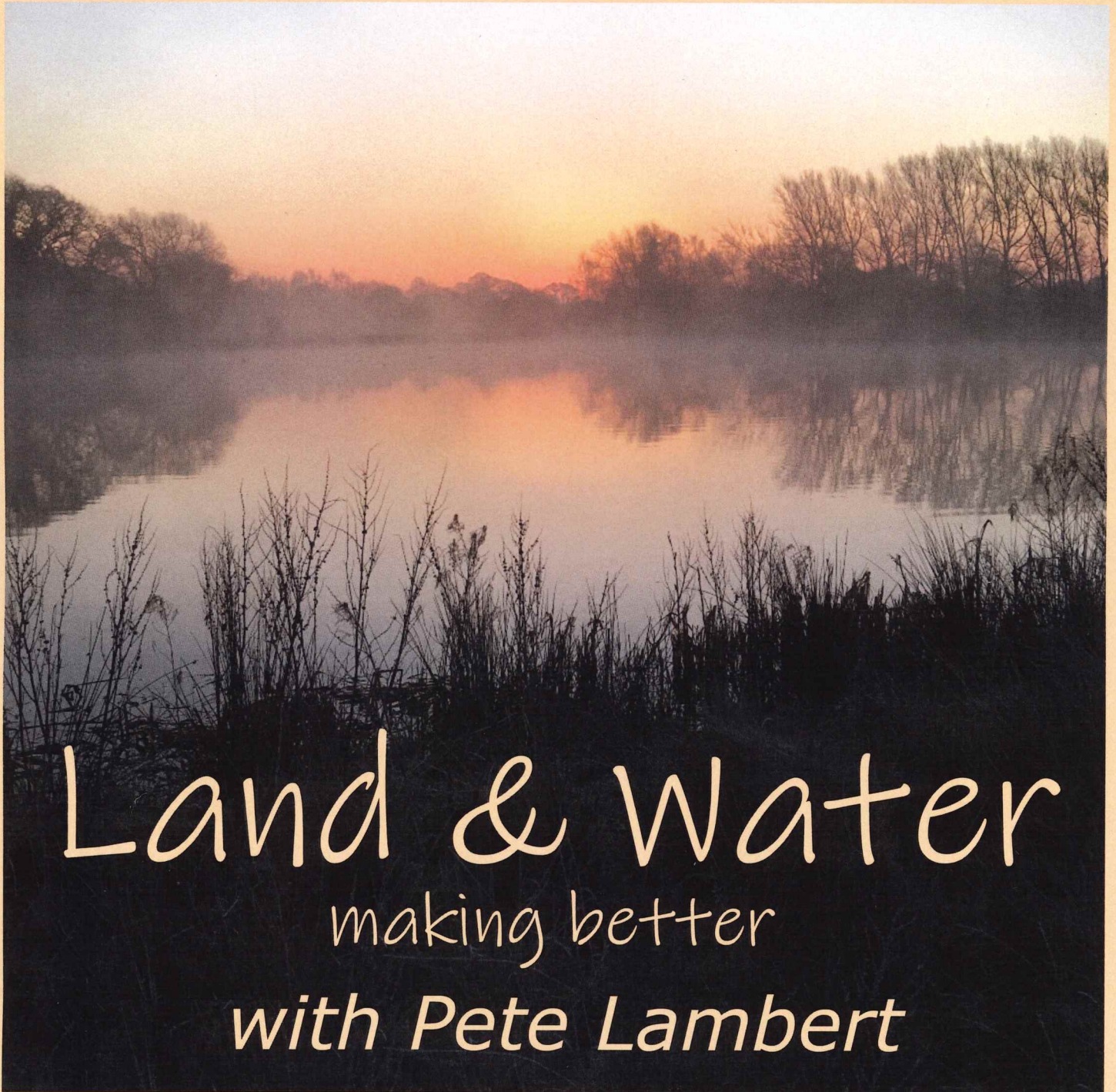




**Shropshire**  
**Wildlife Trust**

*Ellesmere Branch*



*Land & Water*  
*making better*  
*with Pete Lambert*

**Thursday 6th October, 7.30pm**  
**Ellesmere Town Hall, SY12 0AL**

**£3 members, £4 non-members**

**Information - Jane Farncombe 01691 622497**