

# ELLESMERE TOWN COUNCIL

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Date: 25<sup>th</sup> February, 2020

To: Members of the Planning & Infrastructure Committee

You are summoned to attend a Meeting of the Planning & Infrastructure Committee, Ellesmere Town Council to be held on **Monday 2nd March, 2020 at 6.15pm** at Ellesmere Town Hall for the transaction of business as set out in the Agenda below.

Yours sincerely,

Joanne Butterworth  
Town Clerk & Responsible Finance Officer

## MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

THE FIRST 10 MINUTES OF THE MEETING WILL BE PUBLIC QUESTION TIME WHICH IS AN OPPORTUNITY FOR THE PUBLIC PRESENT TO SPEAK ON ANY ITEMS ON THE AGENDA THAT THEY WOULD LIKE TO BRING BEFORE THE PLANNING & INFRASTRUCTURE COMMITTEE.

## AGENDA

1. To receive apologies and reason for absence.
2. Disclosure of Personal and Prejudicial Interest. To receive declarations under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.
3. Grant Dispositions. In pursuance of the Localism Act 2011, s31 (4) to report on any dispensations requested/granted.
4. Public Participation Session.
5. Minutes. To read and confirm the minutes of the Planning & Infrastructure Meeting held on Monday 6<sup>th</sup> January, 2019. (Attached).

6. Planning:

(a) Planning Applications for consideration:

**20/00517/REM - Proposed Dwelling South East Of The Woodlands, Elson Road, Ellesmere, Shropshire.**

Proposal: Reserved matters pursuant to 19/00606/OUT for the erection of a dwelling to include appearance, access, layout, scale and landscaping of site (circulated on 11<sup>th</sup> February). <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q58SV2TDKN800>

**20/00646/TCA -40 Scotland Street, Ellesmere, Shropshire, SY12 0EG**

Proposal: Fell 1no Silver Birch, 1no Cherry & 1no Sycamore within Ellesmere Conservation Area (circulated on 17<sup>th</sup> February). <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q5NHSATD0GI00>

(b) To consider any other planning applications/decisions received/correspondence after the Issue of the Agenda. (To be notified at Meeting).

7. **Shropshire green Infrastructure Study – Stakeholders Survey.** To work through and complete the survey (copy attached).