ELLESMERE TOWN COUNCIL

Mrs Mandy Evans Town Clerk & RFO 1-3 Willow Street Ellesmere Shropshire SY12 OAL



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Date: 22nd September, 2017

To: Members of the Planning & Infrastructure Committee

The Public The Press

You are summoned to attend a Meeting of the Planning & Infrastructure Committee, Ellesmere Town Council to be held on <u>Friday, 29th September, 2017 at 9.30am</u> at Ellesmere Town Hall for the transaction of business as set out in the Agenda below.

THE FIRST 10 MINUTES OF THE MEETING WILL BE PUBLIC QUESTION TIME WHICH IS AN OPPORTUNITY FOR THE PUBLIC PRESENT TO SPEAK ON ANY ITEMS ON THE AGENDA THAT THEY WOULD LIKE TO BRING BEFORE THE PLANNING & INFRASTRUCTURE COMMITTEE.

Yours sincerely,

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Mandy Evans

Town Clerk & Responsible Finance Officer

AGENDA

- **1.** To receive apologies and reason for absence.
- **2.** <u>Disclosure of Personal and Prejudicial Interest</u>. To receive declarations under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.
- **3.** <u>Grant Dispensations</u>. In pursuance of the Localism Act 2011, s31 (4) to report on any dispensations requested/granted.
- **4.** <u>Minutes</u>. To read and confirm the minutes of the Planning & Infrastructure Meeting held on Tuesday, 25th July, 2017. (Attached).
- **5.** <u>Planning:</u> (a) <u>Planning Applications for consideration:</u>



(b) Planning Decisions:

<u>17/03776/VAR</u> – Children's Centre, Ellesmere Primary School, Elson Road, Ellesmere SY12 9EU. Variation of Condition No 2 attached to Planning Permission SC/CC2007/0017 dated 6th August, 2007 to allow for the retention of the demountable accommodation for a further temporary period of ten years. The date by which the building is to be removed and the land re-instated to read as 31st July, 2027. Decision: Grant Permission.

- (b) To consider any other planning applications/decisions received after the issue of the Agenda. (To be notified at Meeting).
- **6.** <u>Shropshire Councils New Parking Strategy</u>. (Circulated). Presentation slides "Consultation evening with SALC 5 Area Committees. (Circulated to all Members). To propose a response for approval by the Town Council on Monday, 2nd October, 2017.
- 7. Department for Communities and Local Government. Planning for the right homes in the right places: consultation proposals. Thursday 14th September, 2017 9th November, 2017 (23.45pm). https://www.gov.uk/government/consultations/planning-for-the-right-homes-in-the-right-places-consultation-proposals
- **8.** Shropshire Local Plan Review (2016 2036). Shropshire Council will publish the first round of its "Preferred Options" consultation into the Local Plan Review in October, 2017. http://shropshire.gov.uk/media/2338551/Local-Development-Scheme-2017-Cabinet-21 June.pdf).
- **9.** <u>Shropshire Council Five Year Housing Land Supply Statement 2017</u>. (Circulated to all Members).
- **10.** Exclusion of Press and Public. To resolve "That by the Public Bodies (Admission to Meetings) Act 1960 and under Section 100 (A) of the Local Government Act 1992, the public and press be excluded for the remainder of the meeting for the following items of business on the grounds they involve the likely disclosure of exempt information as defined in the Acts". Exempt Minutes will be kept.
- **11.** Exempt Minutes. To read and confirm the exempt minutes of the Planning & Infrastructure Meeting held on Tuesday, 25th July, 2017. (To be tabled).

